



## **CAPE CRUSADER ACTIVITY PAGE**



## **WATER CROSSWORD PUZZLE**

Fill in the puzzle using the word bank and clues at the bottom.

|                                    | Г       | 1             |       | 12    |                     |   |           |           |  |
|------------------------------------|---------|---------------|-------|-------|---------------------|---|-----------|-----------|--|
| HABITAT                            |         |               |       | -     |                     |   |           |           |  |
| FERTILIZER                         |         |               |       |       |                     |   |           |           |  |
| OCEAN                              | 3       |               |       | _     |                     |   |           |           |  |
| CONSERVATION                       |         |               |       |       |                     |   |           | 4         |  |
| AQUIFER                            | 5       |               |       |       |                     | [6 ]  |           |           |  |
| GROUNDWATER                        |         |               |       |       |                     |   |           |           |  |
| POLLUTION                          |         |               | 7     |       |                     |   |           |           |  |
| REDUCE                             |         |               |       |       |                     |   |           |           |  |
| 1125002                            |         |               |       |       | 8                   |   |           |           |  |
| ACROSS                             |         |               |       |       |                     |   |           |           |  |
| 1. AN UNDERGRO                     | UND LAY | YER O         | F WA  | TER   |                     |   |           |           |  |
| 3. THE ENVIRONN                    | MENT WI | HERE          | A PLA | ANT O | R                   |   |           |           |  |
| ANIMAL NATURA                      | LLY LIV | ES AN         | D GR  | OWS   |                     |   |           |           |  |
| 5. CONTAMINATE                     | S THE V | VATEF         | RAND  | IS    | DOV                 | VN  |           |           |  |
| HARMFUL TO FISH AND ANIMALS        |         |               |       |       | 2. A                | <ul><li>2. A WATER CONTAMINANT</li><li>4. PROTECTING THINGS</li><li>FOUND IN NATURE</li></ul> |           |           |  |
| 7. WATER IN THE AQUIFER THAT COMES |         |               |       | 4. P  |                     |   |           |           |  |
| FROM RAIN                          |         |               |       | FOU   |                     |   |           |           |  |
| 8. A LARGE AREA OF SALT WATER      |         |               |       | 6. W  | 6. WHEN WE USE LESS |   |           |           |  |
| BETWEEN LAND                       |         |               |       |       | WA                  | WATER   |           |           |  |
|                                    | DEA     | <b>СШ I I</b> | TTC   | D IIN | SCRAI               | MDI E   |           |           |  |
| Unscramble the                     |         | _             |       |       |                     |   | n tynes   | of litter |  |
| found on the be                    | ach. Th | iese it       | tems  | are h | armful              | to the c  | cean a    | nd living |  |
| creatures. It's                    | -       |               |       |       | hat you<br>he san   | _   | nt in and | leave     |  |
| LSATPIC BS                         |         | •             | дрии  |       | ne san              |   | GEB SN    | CA        |  |
|                                    |         |               |       |       |                     |   |           |           |  |
| TSAWRS                             |         |               |       |       | TOBLET SACP         |   |           |           |  |
| KTOEUTA CSONETRAIN                 |         |               |       |       |                     | RECYOGR ABSG  |           |           |  |
| SLDI                               |         |               |       |       |                     | ODOF WARSPEPR   |           |           |  |

## **HOW TO REDUCE WATER WASTE**

Help reduce water waste by following these simple steps.

- IF YOU HAVE A DISHWASHER USE IT
  INSTEAD OF WASHING BY HAND
- USE A BUCKET AND SPONGE INSTEAD OF THE HOSE WHEN WASHING YOUR BIKE OR CAR
- SHOWER INSTEAD OF TAKING A BATH
- PLANT NATIVES (LOCAL PLANTS)
- TURN OFF THE FAUCET WHEN BRUSHING YOUR TEETH OR WASHING YOUR HANDS

## PLUG INTO NATURE SCAVENGER HUNT

Head outside and look for all items on the scavenger hunt. Check them off as you go!

| A SEASHELL                 |
|----------------------------|
| A SEABIRD                  |
| LITTER TO THROW AWAY       |
| SAND                       |
| FLOWING WATER              |
| A REFILLABLE WATER STATION |
| A LIGHTHOUSE               |
| SOMETHING BLUE             |
| A WATER DRAIN              |
| A SALT POND                |
| BONUS: MARINE LIFE         |
| Wa Wa                      |

